



# Club Health Assessment for District 14 N through July 2020

| Club Number                                    | Club Name                               | Charter Date | Status  | Membership                  |                   |   |                |                 |                                     | Reports                        |                                    |                                |   | Finance                       | LCIF                                  |                 |
|--|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|-------------------------------|---------------------------------------|-----------------|
|  |   |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped                     | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago          | Avg. length of service members | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            | Vice President Reported ****  | Months Since Last Activity Report *** | Account Balance |
|  |   |              | Number of times on status quo within last two years | If below 15 members appears |                   | If net loss is greater than 20% appears |                |                 | If no report in 3 months appears in |                                | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months red |                                       |                 |
| <b>Clubs more than two years old</b>           |   |              |   |                             |                   |   |                |                 |                                     |                                |                                    |                                |   |                               |                                       |                 |
| 6332   | AMBRIDGE                                | 09/16/1937   | Active  | 19                          | 0                 | 0                                       | 0              | 0.00%           | 26                                  | 0                              |                                    | N                              | VP,MC   | 0                             |                                       |                 |
| Exc Award (06/30/2017)                         |   |              |   |                             |                   |   |                |                 |                                     |                                |                                    |                                |   |                               |                                       |                 |
| 6333   | APOLLO AREA L C                         | 10/24/1949   | Active  | 32                          | 0                 | 0                                       | 0              | 0.00%           | 36                                  | 0                              |                                    | N                              |   | 8                             |                                       |                 |
| 6334   | BADEN ECONOMY                           | 01/21/1947   | Active  | 22                          | 0                 | 0                                       | 0              | 0.00%           | 20                                  | 1                              |                                    | 2                              | R   | MC,SC                         | 1                                     | 90+ Days        |
| 129887   | Beaver County Central Valley Centennial | 02/28/2017   | Active(1)   | 32                          | 0                 | 0                                       | 0              | 0.00%           | 32                                  | 12                             |                                    | 5                              |   | T,M,VP,MC,SC                  | 24+                                   |                 |
| 6335   | BEAVER FALLS                            | 10/20/1922   | Active  | 20                          | 0                 | 0                                       | 0              | 0.00%           | 25                                  | 0                              |                                    |                                | N   | P,VP,MC,SC                    | 24+                                   |                 |
| 6337   | BUTLER                                  | 06/15/1923   | Active  | 70                          | 2                 | 0                                       | 2              | 2.94%           | 66                                  | 0                              |                                    |                                | N   |                               | 0                                     |                 |
| Exc Award (06/30/2017, 06/30/2018, 06/30/2020) |   |              |   |                             |                   |   |                |                 |                                     |                                |                                    |                                |   |                               |                                       |                 |
| 6339   | CHIPPEWA AREA                           | 12/12/1956   | Active  | 34                          | 1                 | 0                                       | 1              | 3.03%           | 34                                  | 0                              |                                    | 2                              | R   | T,M,MC,SC                     | 5                                     |                 |
| 6340   | CLARION                                 | 04/07/1948   | Active  | 10                          | 0                 | 0                                       | 0              | 0.00%           | 11                                  | 1                              |                                    | 13                             |   | M,VP,MC,SC                    | 24+                                   |                 |
| 41469  | CRANBERRY TWP AREA L C                  | 06/10/1982   | Active  | 34                          | 0                 | 0                                       | 0              | 0.00%           | 34                                  | 0                              |                                    |                                | N   | MC,SC                         | 23                                    |                 |
| 6341   | ELDERTON                                | 01/17/1944   | Active  | 20                          | 1                 | 0                                       | 1              | 5.26%           | 20                                  | 0                              |                                    |                                | N   | VP,MC,SC                      | 16                                    |                 |
| 6342   | ELLWOOD CITY                            | 10/17/1940   | Active  | 14                          | 0                 | 1                                       | -1             | -6.67%          | 15                                  | 60                             |                                    |                                | N   | S,T,VP,MC,SC                  | 13                                    |                 |
| 6343   | EVANS CITY                              | 04/29/1952   | Active  | 15                          | 1                 | 1                                       | 0              | 0.00%           | 11                                  | 49                             |                                    | 4                              |   | M,VP,MC,SC                    | 2                                     |                 |
| 6344   | FORD CITY                               | 02/23/1950   | Active  | 37                          | 0                 | 0                                       | 0              | 0.00%           | 36                                  | 1                              |                                    | 7                              | R   | T,M,MC,SC                     | 13                                    |                 |
| 6348   | HAWTHORN                                | 01/27/1955   | Active  | 32                          | 0                 | 0                                       | 0              | 0.00%           | 30                                  | 3                              |                                    |                                | N   | P,M,MC,SC                     | 21                                    |                 |
| 6350   | KITTANNING                              | 11/14/1947   | Active  | 29                          | 0                 | 0                                       | 0              | 0.00%           | 30                                  | 0                              |                                    |                                | N   |                               | 0                                     |                 |
| 6351   | KNOX                                    | 02/24/1953   | Active  | 50                          | 0                 | 0                                       | 0              | 0.00%           | 50                                  | 0                              |                                    |                                |   | M,VP,MC,SC                    | 4                                     |                 |
| 6353   | LAUREL                                  | 04/02/1959   | Active  | 13                          | 0                 | 0                                       | 0              | 0.00%           | 13                                  | 3                              |                                    | 6                              |   | T,M,VP,MC,SC                  | 15                                    |                 |
| 111075   | LAWRENCE COUNTY AREA                    | 05/11/2011   | Active  | 7                           | 0                 | 0                                       | 0              | 0.00%           | 7                                   | 0                              |                                    | 11                             | R   | T,M,VP,MC,SC                  | 1                                     |                 |
| 6354   | LEECHBURG GILPIN                        | 01/30/1948   | Active  | 20                          | 0                 | 0                                       | 0              | 0.00%           | 17                                  | 2                              |                                    | 4                              | R   | M,MC,SC                       | 22                                    |                 |
| 6355   | LITTLE BEAVER                           | 03/04/1947   | Active  | 44                          | 0                 | 0                                       | 0              | 0.00%           | 47                                  | 0                              |                                    |                                | N   | T,M,MC                        | 6                                     |                 |
| 131340   | Mars Centennial                         | 06/19/2017   | Active(1)   | 5                           | 0                 | 0                                       | 0              | 0.00%           | 8                                   | 6                              |                                    |                                | IP  | MC,SC                         | N/R                                   |                 |
| 6373   | NESHANNOCK                              | 04/29/1955   | Active  | 20                          | 0                 | 0                                       | 0              | 0.00%           | 20                                  | 10                             |                                    | 5                              |   | T,M,VP,MC,SC                  | 19                                    |                 |



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| Club Number | Club Name                          | Charter Date | Status  | Membership           |                   |                     |                |                 |                            | Reports                                    |                           |                                |                    | Finance                      | LCIF                                  |                 |                                   |          |          |           |
|-------------|------------------------------------|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|----------|----------|-----------|
|             |                                    |              | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |          |          |           |
| 6360        | NEW BEDFORD                        | 12/10/1947   | Active  | 12                   | 0                 | 0                   | 0              | 0.00%           | 16                         | 1  |                           | N                              | T,M,VP,MC,SC       | 24+                          |                                       |                 |                                   |          |          |           |
| 6361        | NEW BETHLEHEM                      | 05/16/1939   | Active  | 23                   | 0                 | 0                   | 0              | 0.00%           | 27                         | 1  | 2                         | R                              | P,M,VP,SC          | 13                           |                                       |                 |                                   |          |          |           |
|             | Exc Award (06/30/2018)             |              |   |                      |                   |                     |                |                 |                            |  |                           |                                |                    |                              |                                       |                 |                                   |          |          |           |
| 6362        | NEW BRIGHTON                       | 02/05/1947   | Active  | 19                   | 0                 | 0                   | 0              | 0.00%           | 21                         | 3  |                           | N                              | MC,SC              | 14                           |                                       |                 |                                   |          |          |           |
| 6363        | NEW CASTLE                         | 12/15/1922   | Active  | 18                   | 0                 | 0                   | 0              | 0.00%           | 19                         | 2  | 2                         | N                              |                    | 7                            |                                       |                 |                                   |          |          |           |
| 28093       | PENN-GLADE                         | 03/04/1974   | Active  | 26                   | 0                 | 0                   | 0              | 0.00%           | 26                         | 0  |                           | R                              | T,M,VP             | 13                           |                                       |                 |                                   |          |          |           |
| 6365        | RIMERSBURG                         | 05/31/1946   | Active  | 24                   | 1                 | 0                   | 1              | 4.35%           | 21                         | 0  | 2                         | R                              | VP                 | 15                           |                                       |                 |                                   |          |          |           |
| 6364        | RIVERSIDE AREA L C                 | 02/14/1962   | Active  | 31                   | 0                 | 0                   | 0              | 0.00%           | 20                         | 1  | 10                        | R                              | M,VP,MC,SC         | 0                            |                                       |                 |                                   |          |          |           |
| 6366        | ROCHESTER-BEAVER AREA              | 04/21/1939   | Active  | 61                   | 1                 | 0                   | 1              | 1.67%           | 68                         | 0  | 2                         | R                              | SC                 | 12                           |                                       |                 |                                   |          |          |           |
|             | Exc Award (06/30/2017, 06/30/2018) |              |   |                      |                   |                     |                |                 |                            |  |                           |                                |                    |                              |                                       |                 |                                   |          |          |           |
| 6367        | RURAL VALLEY                       | 04/04/1939   | Active  | 26                   | 0                 | 0                   | 0              | 0.00%           | 29                         | 7  | 5                         | R                              | M,VP,MC,SC         | 19                           |                                       |                 |                                   |          |          |           |
| 6370        | SLIPPERY ROCK                      | 01/24/1963   | Active  | 10                   | 0                 | 0                   | 0              | 0.00%           | 14                         | 0  | 4                         | R                              | T,MC,SC            | 8                            |                                       |                 |                                   |          |          |           |
| 6371        | UNION TOWNSHIP L C                 | 12/12/1955   | Active  | 22                   | 0                 | 0                   | 0              | 0.00%           | 22                         | 13   | 2                         |                                | P,T,M,VP,MC SC     | 19                           |                                       |                 |                                   |          |          |           |
| 6372        | VOLANT                             | 09/20/1947   | Active  | 27                   | 0                 | 0                   | 0              | 0.00%           | 24                         | 0  |                           | N                              | P,T,M,VP,MC SC     | 13                           |                                       |                 |                                   |          |          |           |
| 6374        | WAMPUM AREA                        | 07/09/1956   | Active  | 14                   | 0                 | 0                   | 0              | 0.00%           | 14                         | 1  | 8                         | N                              | T,VP,MC,SC         | 24+                          |                                       |                 |                                   |          |          |           |
| 6375        | WORTHINGTON                        | 02/26/1948   | Active  | 26                   | 0                 | 0                   | 0              | 0.00%           | 26                         | 0  |                           | R                              | P,T,M,MC,SC        | 13                           |                                       |                 |                                   |          |          |           |
| 6376        | ZELIENOPLE                         | 02/14/1949   | Active  | 14                   | 0                 | 0                   | 0              | 0.00%           | 14                         | 0  |                           | N                              | M,MC,SC            | 6                            |                                       |                 |                                   |          |          |           |
| <b>37</b>   | <b>0</b>                           | <b>0</b>     | <b>0</b>  | <b>932</b>           | <b>7</b>          | <b>2</b>            | <b>5</b>       | <b>0.54%</b>    | <b>949</b>                 | <b>25</b>                                  | <b>35%</b>                | <b>22%</b>                     | <b>0%</b>          | <b>3%</b>                    | <b>0</b>                              | <b>0%</b>       | <b>0</b>                          | <b>0</b> | <b>0</b> | <b>0%</b> |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.